App. F. IX-4

1928.
(Mugrai)

File No. 366-28

Serial Nos. 1-9

Previous References

Mug 553-19-1-2 —

Later References

General and Revenue Secretariat.

Serial Nos. 9

Part B for March 1930

SUBJECT

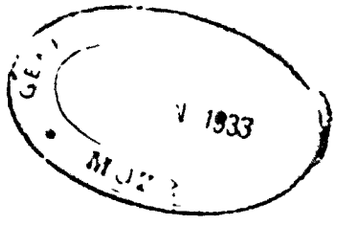
Claim of Srivaishnava Agamiks to be in charge of the Sri Anjaneyaswami temple of Gundargiri Doddballapur Taluq

---

To the Mug. Commr

No 1858 dated 12.3.30

States that the appellants are the Hereditary Archaks & Pancha Acharyas Srivaishnava Agamiks may be entrusted with the Abhisheka


1933

G. R. S. APP F.III—1] 1928.

GENERAL AND REVENUE SECRETARIAT.

(Muzrai)

NOTES.

File No. 366
1928.

FILE HEADING.

Conduct of worship during Kalyanotsava in Sri Anjaneya Swamy temple at Sundampere, Doddaballapura Taluk.

FROM

Satani Archaka Venkataramana Dasa and another.

No. Petition Dated 12. 4. 29. Received

Diary No.	Enclos.	Spare copies	Serial No
1570			1

BRIEF ABSTRACT OF LETTER

Appeals against the M.C's order confirming the Bangalore D.C's order in the matter of the claim of Sri Vaikunama Agamika to be in charge of the said temple for 10 days during Kalyanotsava in the temple, and prays for a stay order pending disposal of their appeal.

NOTES AND ORDERS.

I- The petition is duly stamped. A copy of the M.C's order appealed against has been produced. The M.C's order is dated 11. 1. 29, while the appeal

General and Revenue Secretariat | File No. | of 192

Serial No.

petition was received on 15.4.29
It is in time.
May a report with records be called for? Orders solicited on the applts' prayer for a Stay
Submitted for orders.
AG 22.4.29.

No stay order is called for. Records may be called for
(8 Members) 28/4

No. 6568

6359/24-4

I agree
Orders
24.4.29

Draft
28/4
Records to be called for. 24/4

Issue
25/4

28/4

2 To the Inspector General of Police
Ootacamund
I shall be called for report with connected records of this office.

Issue (8)
WWS
1/5

Recd petition (No. 1829) from Mrs. Lakshmana Sowda praying for a Stay order in the case
The M.C's report is awaited
Dft. ord. to be issued for submn for appl.
AG

NOTE—Contn. sheet

WD 021—GPB—30,000—21-8-28

28/4

Serial No.	
3	
4.	From, the M.C., Letter no 1767 dt 27.6.29 Submits the report bids Board called for on the subject. The M.C's order dt 11.1.29 appealed against explains the facts of the case. The temple of Sri Anjaneya Swamy at Gundampore is a Muzrai institution and the agents are Sanyasi Brahmins. The temple has the utsava Vigraha of Sri Sitarama to which Rathotsava and Kalyanotsava are being conducted annually by the Srivaishnava Agamika according to Pancharatra - from Vaishaka Bahula Panchami to Bahula Navami, and the villagers in a body contribute towards the expenses - With a view to enable Brahman devotees to have Tirtha and Prasada, it is proposed ordered by the M.C. in conformity with the views of the local authorities

NOTE—Contra sheet

Serial No.

that The Brahman Agamik should do puje to Mula Vigraha also.

The Sabari Archaks have no objection to leave the Utsava Vigraha in the hands of the Brahman Pujaris of Ratotsava, but are not agreeable to the worship to Mula Vigraha by Brahmans during the period and have appealed to Govt. The main ground of appeal is that the Utsava Vigraha is of recent origin and that the right of puje to Mulava claimed by the Brahmans for the first time, should not be conceded to them.

I orders solicited in the matter of posting the case with the next batch of cases.

Submitted.

Sd

4/7/29.

4/7.

(1) The grounds of appeal are contained in the appeal petition of the Manager in detail. The grievance of the appellants is that they should not be shut out of their right of worship of the Mula Vigraha during the Utsava period also for reasons stated by them. They consider that they should be deprived of certain

App. F. III—2]

General and Revenue Secretariat | File No. 266 of 192 8

Serial No.

endowments that may arise during the period; and also their general right to practice prevailing in similar circumstances in which instructions might perhaps be ascertained; or the right of the appellants for the specific endowments accruing during the period may be assumed to them in whom for the time being worship by Vaishnavas and checks which the appellants may be asked to give their consent to. and to the Case heard. after giving them a hearing.

RECEIVED
IN MEMBER INCIL
5 JULY 1929
No. 117

Or Members

5/7/29

may be posted for hearing on
August Sitting Secy. The Ms may be required
to obtain the opinion of the
Agamanta of no office of acc to
Pancharatra Agama the Archaka
of Mulai and Utsava. It may
could be performed by different
persons and of different castes,
during Utsavas & the Rim.
referred to in the Case. the
right of daily Worship belongs
to Satani Archaka in the Case
and the manner in which the
Agamanta Mantra Worship is of there
is any binding religious restriction
that therein right should be in abeyance
of the Archaka of Utsava Viewing is to
be performed by Brahmin Srivaishnava
during any period.

6-7-29

WD 01684—GPB—30,000—20-4-29

General and Revenue Secretariat

File No. Misc 386 of 1928

Serial No.

Reference
MB
6/7

Dr. Hutton
The opinion of the previous Pandits in the Ramakumbha Ratotsava case is flagged.
Submitted
It is for consideration whether in view of the Act under passed in the Cochin Legislature
a reference to the Privy Council is necessary.
MB
6/7

Draft may issue
MB
7.7.29

To

The Dewan Cochin
No 74 W/11-7-29.

Requests him to obtain & send us the opinions of the Pandits of his office if according to Dharmasastra Agama the worship of Ganesa & Sivasakti Vigrahas could be performed by different castes during times of the Kumbha mela to which this case is & requests also copy of the

Note—Contn. Sheet

WD 01684—GPB—30,000—20-4-29

General and Revenue Secretariat | File No. 361 | of 192

Serial No.

From, Mr. [illegible] dated 20.1762 Dy 30.7.1929.

Submits the views of the office Agamics stating that according to the passages quoted therein, the Puja of the Mula and Utsava Vigrahas should be performed by one and the same priest who officiates as Agamic during the period of the Kalyanotsava previous in 1920.

2. The opinion of the Agamics in the Kumakonam Rathotsava case (vide para 18) is flagged.

3. The opinion now held agrees with the view expressed by the Agamic Doopal Venkatachar but is at variance with that held by the Agamic Ranjunda Dikshith.

D

E

4. The only difference in the 2 cases is that in the Kumakonam Rathotsava "The Mula and Utsava" Bimbas are one and the same deity Venkatanamana Devam, while in the case under adverteence, the Mula Bimba is Anjaneya while the Utsava Bimba is Sita Rama Devam, and it is not known how it is proposed to draw out the life-energy (Prana) from the former - a subordinate deity, and transfer it to the latter

Serial No.

Sita Rama Devaru – a Separate Deity.

A

May the Agamiks be asked before posting the case for hearing to report, whether their opinion holds good, when the Mula and Utsava Bimbas are different deities?

Orders solicited

AN 1/8/29

There is no Utsava Vigrahas in Anjaneya temples. Sita Rama Vigrahas may be used as 'Utsavarus' as pointed out in the opinion of Ved Venkatachar, it is 'Laukik' practice to allow Brahman Agamiks to do puja during Conferences, as there will be higher class Hindus among the devotees, who have to receive the Tirtha Prasadas.

~~by the Agamiks and which the established practice rules.~~

D

2 AUG 1929 812

LWS 1/8

The point raised in A is for orders.

1st Member) 2/8

1st Yes. Further opinion of Agamiks on the point may be obtained

41 5/8

2nd 5/8

Note—Contn. Sheet

WD 016S4—GPB—30,000—20-4-29

Am

App. F. III—2]

General and Revenue Secretariat | File No. | of 192

Serial No.

(1) Ag. Submitted.

Sd/-

7/8

8. From the enclosed letter No 1761 dt 4-2, Sub mits the following points of the Agamiks

(2) They say that the Brahmana Agamik may after Samprokshana of Rama Devaru, conduct independently the Utsava ceremonies having the Utsava Vigraha in the temple precincts and without the "Sampoksha" of the Archaks — There is thus no Shastraic objection for the Satani Archaka to be in charge of Sri Anjaneya Swamy temple during Rathotsava and Kalyanotsava of Sri Seetharama Vigraha —

(3) As ordered in para 16, the case will be posted for hearing

Submitted

Sd/- 7/8/25

Sd/- 7/8

Sd/- 7/8

Appeal No 5.

Date 6-9-1925

Note—Contn. Sheet

WD 01684—GPB—30,000—20-4-29

S.2

App. F. III—2]

General and Revenue Secretariat | Mur File No. | of 192

Serial No.

35 Case called Appellant Venkatanarasiah and Respondent Lakshmianarasiah present Both ask for an adjournment. Will be taken up on the next hearing day. fresh notices Dasd

Mur
7/2/29

36 This case was heard on 10th February 1930. The second Appellant was present and the Appellants were represented by their Counsel Mr. Lakshmana Gowda.

O r d e r.

37 The Appellants are the hereditary Archaks of the temple. The Utsava Vigrahas of Sri Sitaramaswami are reported to have been recently installed in the temple and Kalyana Utsava is stated to have been celebrated in some years in respect of these Vigrahas. On occasions of this Utsava Sri Vaishnava Agamiks officiate at the function and the worship of the Moola Vigraha of Sri Anjaneyaswami is also entrusted to them. The Appellants have no objection to this arrangement being continued provided their interests are sufficiently safeguarded. This request of theirs is reasonable as they are the hereditary Archaks of the temple and are also in custody of the premises of the temple. On occasions of the annual Kalyana Utsava of Utsava Vigraha's, Sri Vaishnava

WD 01684—GPB—30,000—20-4-29

General and Revenue Secretariat | Dz. File No. | of 192

Serial No.

Agamiks may be permitted to [illegible] Utsava Vigrahas also permitted to [illegible] of the Kooda Vigraha [illegible] hereditary Archaks [illegible] temple on such occasion [illegible] as the persons in charge of the [illegible] and its properties [illegible] strictly the manool [illegible] regard to the handling of the Kooda Vigraha [illegible] period when its worship is entrusted to the

38 All the ramies offered at the feet of the Kooda Vigraha should be handed over to the hereditary Archaks and they should be allowed full powers to safeguard their interests in this respect as the Kanikes offered and other valuables offered to the Utsava Vigrahas by the devotees when the Vigrahas are taken out in procession, one-fourth should be given to the hereditary Archaks and the balance utilised for meeting the charges of the Utsavas and for remunerating the Agamis, and if any balance is left over it should be added to the funds of the temple. The hereditary Archaks should render full assistance in the performance of the Utsavas on such occasions.

~~The Rural Commissioner's order may be confirmed accordingly.~~

39. Am/pr
15/-

General and Revenue Secretariat | File No. | of 192

Serial No.

40. Subd with a draft ~~and also an endorsement to the petitioner~~ (adopted) a copy of the order, is prepared who send to the appl. in place of an endorsement

TCPS 5/3/30

WMD 5/3

41

Done WMD 6/3

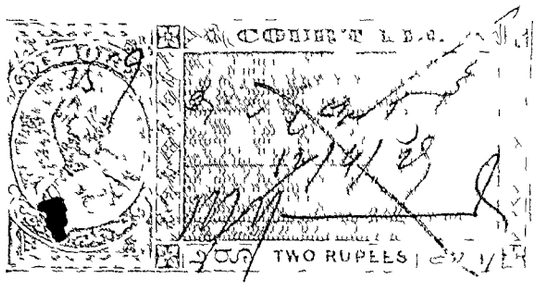
9. To. The Mez Coms No 1858 & 12-3-30

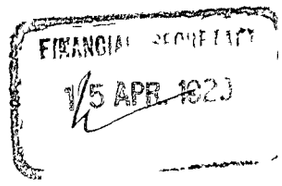
States that the appellants are hereditary archaks of the temple and on the occasions of utsavams Sri Vaishnava Agamika may be entrusted with the charge of the utsavam and he also permitted to perform worship of Moola Vigraha under certain conditions

To. C. Lakshmanagowda Esq Advocate Bangalore City No 1859 dt. 12-3-30. Copy to the Appellants Venkatanarasimhachar & Chennappa

WMD 7/3

WD 066—GPB—80,000—26-7-29





Before the Govt. of H. E. the Rajpramukh of Mysore.

Ruzrai Appl. No. of 19 -29.

Applts.- 1. Venkatnarasiya, 2. Channaya, Archaks, Sri Anjaneyaswami Temple, Gundamgere, Hoskote Taluk.

vs

Respt.- Lakshminarasiya, Shanbhog, of the same village.

Under Sec. 21A (3) of the Ruzrai Regulation. (VI of 1913.)

The applts. above-named beg to appeal against the order of the Ruzrai Commissioner in Appl. No. 26 of 1927-1928 confirming the order of the lower officers directing that the applts. should not perform their office of archaks in respect of the moolavigraha of the temple of Anjaneyaswami at Gundamgere during the performance of Kalyanotsava of the utsavavigrahas (presented to the temple a few years ago by a devotee) for 5 days commencing with Vaisakha Pahula Panchami and leave this to the charge of the Srivaishnava Agamika who is to perform the Kalyanotsava, for the following reasons:-

1. The order of the Ruzrai Commissioner is - it is respectfully submitted - a stereotyped one such as does not indicate that he has really considered and appreciated the grievance of the applts.

2. The remark of the S.D.O. and of the Ruzrai Commissioner that the grievance of the applts. is merely sentimental, ignores the position that the performing of the nitya pooja of the deity is a right (to worship the deity in a particular way: vide 24 M. 410), quite

apart from the existence of perquisites, and that the order in question takes away this right - though for a brief period - and that hence it is the respondent's objection that is based on mere sentiment without right.

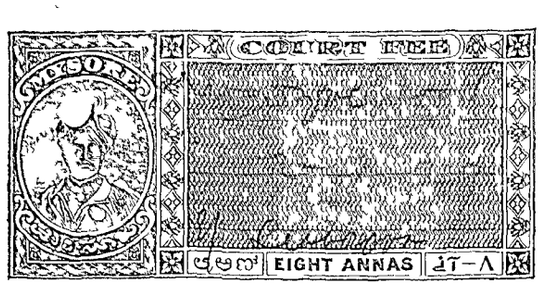
3. There is absolutely no rhyme nor reason in taking away the applts' ordinary right of doing nitya pooja from the accidental and extraneous circumstance of utsavavigrahas having recently come to the possession of the temple, as the only reason urged by the respt. and accepted by the S.D.O., viz., the one of facilitating Brahmanas &c. to receive thirtha and prasada, applies to the very existence of the non-Brahmin applts. as archaks of the temple.

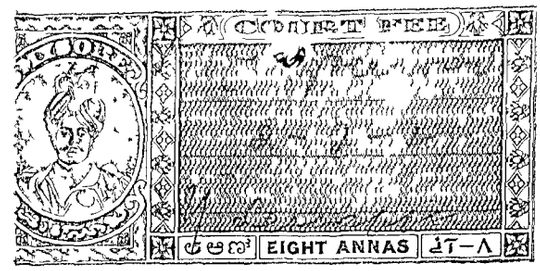
4. The applts. respectfully invite the attention of the Govt. to G.O. No. 535 Muz. 553-19-2 d. Bangalore, 28-7-1920, a copy of which has been filed by the applts. before the S.D.O. which decides in identical circumstances, that the right of the Vaishnava archaks could not be interfered with.

5. With respect to the dismissal of their appeal by the Deputy Commissioner and the observations thereanent by the Muzrai Commissioner the applts. respectfully submit that, as the record of the S.D.O will show, they had no sort of intimation of the order in question or of the passing thereof till the applts actually applied for and got the order copy filed by them along with their appeal to the Deputy Commissioner and the appeal having been filed within 30 days after the copy was ready, there is really no bar of limitation, or at any rate, such delay as there has been, is legitimately liable to be condoned.

Prayer for stay.

The applts. respectfully submit that, as shown





Order of the Mujrai Commissioner
in Mysore

Subject: Appeal (No 26 & 28 dated 16-2-[illegible] of
Venkatanarasiah and of Chennappa &
Gundangere village Doddaballapur [illegible]
Against the order of the Deputy [illegible]
Bangalore district in the matter of the claim
of Sri Vaishnava Agamiks to be in charge of
the Sri Anjaneya Swami [illegible] during
during the period of [illegible]

Appellants.

(1) Venkatanarasiah
(2) Chennappa.
Archaks of the above temple
residing in Gundangere, Doddaballapur
taluk

Respondent

The Deputy Commissioner
Bangalore
Bangalore

Fact of the Case.

The appellants are the archaks of
Sri Anjaneya Swami temple at Gundangere.
a Mujrai institution. There is in the temple the
utsava vigraha of Sri Sitarama to which
Kalyanotsava is stated to be performed
annually. The archaks not having turned
up to take charge of the temple after
the Kalyanotsava the temple which falls
begins on Vaishaka Bahula panchami and

[illegible] by the Bakula Navanio, the Shanbhogue, [illegible]
[illegible] to the [illegible] [illegible] should be returned
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] is a
[illegible] appellant gave his statement before
the Sheristadar that the Sri Kalyanasundara Vigrahas
[illegible] were removed to [illegible] temple on the
18th was [illegible] conducted [illegible] with [illegible] ceremonies
[illegible] the [illegible] [illegible] that the Kalyanotsava
[illegible] might to have been done according
[illegible] was Agama [illegible] Agamikas of
[illegible] was in spite of his undertaking
by such Agamika attempted

to be done by a Saivait and that the
charge of the temple was not handed over to
them after. He prayed that the temple should
be restored to his possession. The Sheristadar
reported that the Kalyanotsava was a
function brought into use for the past
three years and this was being done by the
Bhagas with the consent of the Archaks, and
the present dispute arose out of ill will
between the appellants and the respondent
and that the pujas was being done by one
Narayanabhatta a nominee of the Shanbhogue
the Amildar enquired into the matter
personally the Archak states before
him on 22-4-24 at Gudalangere Camp
that Kalyanotsava was being done only for
the last three years and there was no
objection during two years as it was done
accordingly to Pancharatra Agama and

since in the
that subsequent to years it was learnt that a
Sawagama man would be brought, this was objected
-to- and that the pooja was stopped as the
Archak entered by force and had the Kalyanotsava
done and this necessitates a Samprokshana
after which the temple might be restored
for puja. The Shanbhog in his return laid the
blame on the archaks (vide his Statement dated
30-6-25 before the Amildar) stating that since
the Archaks did not deliver charge of the temple
for the Kalyanotsavam the villagers found their
way to have the Utsava done by one Krishnappa
asmantha Brahmin according to Panchanatra
Agama and that since the Archak refused to do
puja there after, one Narayanappa was appointed
as Pujari. On 25-6-1925 the Amildar ordered that
the Agama right having been done by a Smartha
was wrong that it should be given by a
Sri Vaishnava knowing Pancharatra Agama
and the Kalyanotsava should be done accordingly
and the charge of the temple restored to archaks
there after.

The parties were informed of this. The
Archaks signed in token of acknowledgement
but the Shanbhogue said that a Mutchilika to this
effect should be obtained from the Archaks.
The latter refused to give Mutchalikas and
appealed to the Sub-Division officer Doddballapur
Sub-Division who after hearing the parties
ordered that the Vaishnava Salani Archaks
should not interfere with the worship of
Sri Vaishnava Brahmin Agamiks in the
temple during the Car festival. In this order
Dated 2-3-27 he observed that the Archaks had

no objection whatsoever to leave the Vigrahas and the temple at the disposal of the Brahmin Agam as for the Rathotsava and that the villagers in a body who chiefly contribute towards the expenses of Rathotsava and the several devotees that take part in it wish to have Shikha and Prasada and this can only be facilitated by the Brahmin Agamika attending the worship of Poolabigraha also. On appeal to the Deputy Commissioner he dismissed the petition on the ground that it was only time the present appeals against this order the appellants and the respondent were heard with their respective Counsel.

Order No. D1-DG 168 Y28-29

Dated Bangalore. 11 Jan. 1929

The Deputy Commissioner has rejected the appeal to referred to him on the ground that it is barred by limitation and has therefore not entered into the merit of the case. I am not satisfied that the reasons given for the delay in presenting the appeal are satisfactory, ignorance of rules or any grounds of personal inconvenience not being sufficient ground. I have also carefully perused the Sub-Division officers orders and the records in the case and I am on the whole satisfied that the arrangement approved by him can affect the appellants mutual, or Sentimental grounds. The appeal is therefore rejected

(Sd) P. G. D'Souza
Mysore Commissioner

Copy

By order
A. [illegible]

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Copy sent - 4-2-29
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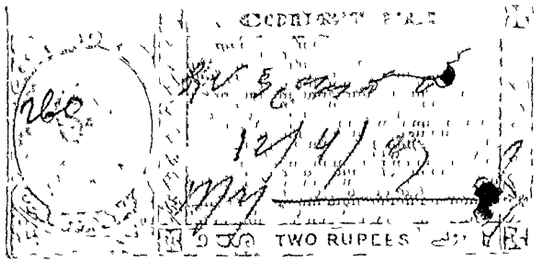

~~IN THE COURT OF~~
Before the Govt. of H H the Maharaja of Mysore
Mudrai Appeal No. of 1928-9.

Appts
1. Venkatanarasaiya
2. Chennappa

Resp
Lakshminarasaiya

VAKALATNAMA

executed by the appts. in favour of
MR. C. LAKSHMANA GOUDA, B.A., B.L., Advocate.

~~I~~/We hereby empower the said advocate , in person or by proxy, on ~~my~~/our behalf, to appear in, and conduct the above case as well as all proceedings arising out of and connected with the same, to compromise the same, and to do all such acts as may be proper and necessary for the due conduct thereof including the signing, and presentation in Court, of the necessary petitions and papers.

And ~~I~~/we further authorize the said advocate to receive, and give receipts for, any money, document, or other moveable property, that is, or may become, payable or deliverable to ~~me~~/us in the course of the said case or proceedings.

ಅಭಿಕರ್ತರಿಂಗಾಗಿ ಲಕ್ಷ್ಮಣಗೌಡ ಬಿ.ಎ. ಬಿ.ಎಲ್.
ಅಡ್ವೊಕೇಟ್

9-4-1929

I know the executants who have signed before me.

Accepted. Lakshmana Gowda

App. F. G. 9]

GOVT. OF H. H. THE MAHARAJA OF MYSORE.

GEN. & REV. SECRETARIAT.

Rev 366 28 2

OFFICIAL MEMORANDUM.

No.. ....

The accompanying appeal Petition Registered No....1570..... ....dated . 12.4.29. received at the General and Revenue Secretariat from..M. C. Lakshmiah Gowda, advocate, for Venkata narasayya & Chennappa, Sabani archaks appealing against the mun. Comr's order confirming, the Dy Comr's order in the matter of the claim of Sri Vaishnava Agamiks to be in ch. of the Sri Anjaneya Swami temp at Gundam pet, Bodballa pur dt.

ni original, with comps is forwarded, together with its enclosures to the..mun. comr.....

.....

.....for..reports with connected records of his own office & ~~book~~ of his Sub-ors notes, early.

By Order,

Secretary.

for

BANGALORE,

.....19.....

[P. T. O

ಅರ್ಜಿದಾರ್.....ತಾಲ್ಲೂಕು

.....ಹೋಬಳಿ

.....ಗ್ರಾಮದಲ್ಲಿರುವ

.....ಗೆ

ಇಂದಾರ್ಜು ಹುಕುಂ

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ವಿಷಯದಲ್ಲಿ ನೀವು ಗುಜರಾಯಿಸಿಕ್ಕೊಂಡ..... ....

ಮರ್ಕುಮಿನ ಅರ್ಜಿಯನ್ನ..... ....ಬಗ್ಗೆ

.....

.....ರವರ ಖಳಿಗೆ ಕಳುಹಿಸಿದ

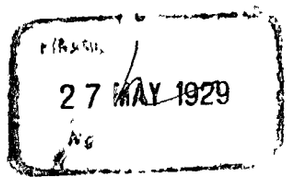
ಬೆಂಗಳೂರು

By Order.

Secretary.

28

D 1829



Before the Govt. of H. H. the Maharaja of Mysore.

Muzrai Sp. No. of 19 -29.

Applts.- 1. Venkataneraisaiya, 2. Chennaiah, Archaks, Sri Anjaneyaswami Temple, Gundlapore, Gudballapur Taluk.

vs.

Respt.- Lakshminarasaiya, Shanbhog, of the same village.

Urgent Reminder petition.

The applts. most respectfully submit that Vaisakha Sahula Panchami referred to in the above appeal (filed on 19-4-29) is fast approaching, falling as it does on the 28th instant. They therefore most humbly and earnestly pray that the stay order as prayed for in the appeal petition may be kindly issued immediately.

Lakshmana Rao

Adv. for applts.

25-5-1929.

Appendix F G –1

SUBJECT ... .

....

....

Diary No of letter replied to..... ....

Section

File, No. 3 46

Serial No.

No.

General and Revenue Secretariat

( )

the *192*

To

Date of issue. ....

Signed by ... .

With ref to the marginally noted petitions presented on behalf of the Archaks of Sri Anjaneya Swamy temple at Sundampere, Doddaballapur Taluk, appealing against the M.O. order confirming the right of Sri Vaikhanasa Agamikas to be in charge of the said temple during Kalyanotsava, Mr. C. Lakshmana Gowda, Adv is informed that a report

No. 29
1576 12 4 29
1829 25 5 29

st of enclosures... ....

Copied by.....

Examined by.....

has been called for from the
M.C., and that no stay
order can be issued as prayed
for by him

B.O.
27/8/26
C. Secty

Copy to the M.C.
in cntn of this office memo
no 2390 dt 27.4.29; with a request
Mus 366-28
that the subs of the report
with regards called for in the
subject, may be expedited

B-O
27/8/26
C. Secty

M C 131

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE

27 JUNE 19

Bangalore 27

No. 1762 Ev 3 files 287

FROM

The Muzrai Commissioner in Mysore

JUN 19 MUZRAI 19

To

Sir,

Refer to your [illegible] 3- [illegible] 19[illegible] forward[illegible] April 19[illegible] from Mr. C. [illegible] and Che[illegible], [illegible] Cuddapah, [illegible] confirm[illegible] the matter of [illegible] of the above temple[illegible], with the connected report[illegible] letter No. [illegible] enclosed) This office [illegible] January 19[illegible] which gives the facts of the case, [illegible] and land return.

The appeal petition[illegible] with your letter under reference [illegible].

I have the honour to be,

Sir,

Your most [illegible] servant,

[illegible]

Muzrai Commissioner.

Letter No.38-9940/2 -[illegible] from the [illegible] Commissioner, Bangalore Dist. to the Personal Assistant to the Revenue Commissioner, Mysore.

Subject.- Appeal against the order of [illegible] Assistant Commissioner, Mysore [illegible] temple at Gulamore village, Gubbi Taluk.

I have the honor to submit herewith the file of records in connection with No.A4-9944/2 -28 dated 28th May 1929 on the above subject called for in your letter No.3.1762/28-29 dated nil.

2. This office Appeal file No.10 of 28-29, containing the notes of the full facts of the case, is also enclosed for your reference and return when no longer required.

"C o p y"

For Personal Assistant to the Revenue Commissioner.

Appendix F G—1

SUBJECT..... ....

....

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Section h/c

File No. 166

Serial No. 5

No. 74

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the *192*

To

..... The D.C. .....

Date of issue 11/7/29

Signed by M.F.K. Gomezpura Gy.

st of enclosures.....

Copied by.....

Examined by.....

Sir,

Adverting to your letter No. 1962 dy 27.6.29 reporting on the petition from Cheruppa and another Satani Archaka of Sri Anjaneya Swamy temple at Gundasagere Doddaballapura Taluk, appealing against your order confirming the Bangalore D.C's order permitting Brahmans to worship Sri Anjaneya Moola Vigraha during

over

The Ratotsava of

WD 0399—GPB—20,000—18-9-28

Sri Sitarama — utsava vigraha
also worshipped in the above temple,
I am directed to request
that you will be so good as
to obtain, and send up the
opinion of the Agamiks
of your office — if according to
Pancharatra Agama, the worship
of mula and utsava vigrahas
could be performed by different
persons and of different castes
during utsavas of the kind
resp. of in this case.
I am to add that in this case
the right of
daily worship (of Shri Mula Vigraha) belongs to
Satani Archakas, and the point
on which the Agamiks' view
is wanted is if there is
any binding religious restriction
that their right should be
in abeyance — if the worship of
utsava vigra (Bhoga) is to be performed
by Brahmin Sri Vaishnavas [there appears to be no mula vigraha of Sri Seetaram worship in this temple]
during this period
(2) The favour of a very early
reply not later than the 25th inst.

9/ii represented that the utsava vigrahas were
over recently installed and the practice of different
The worship of Srilekha to appease
mula Vigraha being
performed by Brahmins
of a recent one

G R S. 27]

GENERAL AND REVENUE SECRETARIAT

(Continuation sheet draft form)

is requested

(3) the records are retd for ref & re subm

I have etc.

DOF) L.C. Secy.

30

M. C. 13]

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 27th July 1929.

30 JULY 1929

No. 1762 Encl 3 files

29

Inam 366-28-6

FROM

P. G. D'Souza, Esq., B.A., B.L.,
~~The~~ Muzrai Commissioner in Mysore.

To

19.162

B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

SIR,

Adverting to your letter No.74/Muz.366-28-5 dated 11th July - 1929 calling for the opinion of the Agamiks of this office in the matter of the claim of Sri Vaishnava Agamiks to be in charge of the Sri Anjaneyaswami temple at Gundangere, Dodballapur Taluk, whether - according to Pancharatra Agama the worship of Moola and Utsava Vigraha can be performed by different persons and of different castes during - Utsavas of the kind referred to in the present case, I have the honor to forward herewith the memo submitted by the office Agamiks stating that according to the passages quoted therein the pooja of the moola and Utsava vigrahas should be performed by one and the same person who officiates as agamik during the period of the Kalyanotsava.

The file of records is herewith submitted for reference and kir return.

I have the honor to be,
Sir,
Your most obedient servant,

P. G. D'Souza

Muzrai Commissioner.

Appendix F G—1

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the *192*

Date of issue.....10-2-1[illegible]

Signed by .. M. T. [illegible]

st of enclosures.....

Copied by.....

Examined by.....

Section [illegible]

File No. 366-28

Serial No. 7

No.

To

..... The Dr. .....

Sir

Adverting to correspondence ending with your letter No. 1762 of 30.7.925 submitting the memo of your office Agami stating that according to the passages quoted therein, the Puja and Homa Vidhanas should be performed by one and the same person who officiates as Agamik during the period of the Kalyanotsava in the Sri Anjaneya Swamy temple at Gundangere,

over

Doddaballapura Taluk, I am
directed to state that their
opinion holds good when
both the "Mula" and Utsava"
Bimbas are of the same
deity. I am to observe
that in the case under reference,
Mula Bimba is Sri Anjaneya
Swamy, while Utsava Bimba
is Sri Sita Rama Devaru
and to request you to
obtain their further opinion
as to whether their view
already expressed holds good
when the Mula and Utsava
Bimbas are of different
deities, with Shastraic authorities
therefor.
(2) The entire records are
returned for reply & re-submission.

I have etc

Dy. D.C. Secy.

M. J. 13]

14 AUG 1922

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 192

14

No. 1762 Ew 3 file
28-9

FROM

The Muzrai Commissioner in Mysore.

MUZRAI

19 246

To

SIR,

Referring to your letter No. [illegible] dated [illegible] August 1922, in the matter of the claim of Sri Ramanuja Jeeyar to the incharge of the Sri Anjaneyaswami temple at Gudibanda, Penukonda Taluk, and calling for the Agamika's further opinion as to whether their view already expressed holds good, if the Mulastana Utsava Bimbas are of different deities, I have the honor to forward herewith a copy of the memo submitted by the Agamika. They say that since the moola vigraha in Anjaneya, another deity, is enshrined with Sri Ramamurti, no anugna or permission of the former is necessary to be taken to begin the Utsava of the latter deity, and that the Agamika may after Samprokshane of the Ramadevara, conduct the ensuing Utsava ceremonies, having the Utsava vigraha in the temple precincts and without the Sannidhi of the deity.

The records received with your letter are herewith returned.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

ఆఫీసు కాపీ

హైదరాబాద్ జిల్లా కలెక్టరు గారి వద్ద నుండి వచ్చిన ఉత్తరం నం. 8-2917

తేదీ 25-7-1936 నుండి ఇది సంబంధించిన ఉత్తరాలు ఇందులో ఉన్నాయి

గుండగలి [illegible] గ్రామం చెందిన యీ స్థిరాస్తి మీద వారి తండ్రి గారికి ఇంకా కొంత కాలం మీద వారి కుటుంబ సభ్యులు నాలుగు వందల రూపాయలు ఇవ్వవలసి ఉన్నది. ఈ విషయం వారి తండ్రి గారు చనిపోయిన తరువాత వారి కుటుంబ సభ్యులు నన్ను కలిసినప్పుడు నాకు తెలిసింది. ఈ విషయం గురించి నేను వారి తండ్రి గారి మిత్రులతో మాట్లాడినప్పుడు వారు కూడా ఈ విషయం నిజమేనని చెప్పారు. ఈ విషయం గురించి నేను వారి కుటుంబ సభ్యులతో మాట్లాడినప్పుడు వారు

(G)

Before the Government of His Highness the Maharaja of Mysore.

Muzrai Appeal No. 8 of 1929-30

Appellant. *Vs.* Respondent

1. Venkatanarasaiya.
2. Chennappa, Archaka, Sri Anjaneyaswamy temple, Gundamgere, Dodballapur Taluk.

Lakshminarasaiya, Shanbog of the same village.

Subject.

Appeal against the Muzrai Commissioner's order confirming the order of the Deputy Commissioner, Bangalore District, in the matter of the claim of Sri Vaishnava Agamika to be in charge of the Sri Anjaneya Swamy temple at Gundamgere, Dodballapur Taluk.

The case was heard on 18th February 1930. The second Appellant was present and the Appellants were represented by their Counsel Mr. Lakshmanagowda.

.....

ORDER.

The appellants are the hereditary Archaks of the temple. The Utsava Vigrahas of Sri Chakrapaniswami are reported to have been recently installed in the temple and Kalyana Utsava is stated to have been celebrated in some years in respect of these Vigrahas. On occasions of this Utsava Sri Vaishnava Agamika officiate at the function and the worship of the Moola Vigraha of Sri Anjaneyaswamy is also entrusted to them. The Appellants

GPB—1,000—8-8-11

have no objection to this arrangement being continued provided their interests are sufficiently safeguarded. This request of theirs is reasonable as they are the hereditary Archaks of the temple and are also in custody of the premises of the temple. On occasions of the annual Kalyana Utsava of Utsava Vigrahas, Sri Vaishnava Agamiks may be entrusted with the charge of the Utsava and be also permitted to perform the worship of the Moola Vigraha of Sri Anjaneyaswami. The hereditary Archaks should not be excluded from the temple on such occasions. They should be there as the persons in charge of the temple premises and its properties. They should, however, observe strictly the Samoi and Shastraic injunctions in regard to the handling of the Moola Vigraha during the period when its worship is entrusted to Agamiks.

All the Kanikes offered at the shrine of the Moola Vigraha should be made over to the hereditary Archaks and they should be allowed full opportunity to safeguard their interests in this respect. Of the Kanikes and other perquisites offered to the Utsava Vigrahas by the devotees when these Vigrahas are taken out in procession, one-fourth should be given to the hereditary Archaks and the balance utilised for meeting the charges of the Utsavas and for remunerating the Agamiks, and if any balance is left over it should be added to the funds of the temple. The hereditary Archaks should render full assistance in the performance of the Utsavas on such occasions.

Memo No. dated, Bangalore, the 7th March 1930.

Copy of the above is forwarded with compliments to the Inspector General Commissioner in Mysore for information with the returns received with his letter No. 1762 dated 30th July 1929.

By order,

For Secretary to Government,
Finance and Development.

7/3.

(G)

Before the Government of His Highness the Maharaja of Mysore.

Muzrai Appeal No. 5 of 1929-30

Appellant.	*Vs.*	Respondent
1. Venkatanarasaiya. 2. Chennappa, Archaks, Sri Anjaneyaswamy temple, Gundamgere, Dodballapur Taluk.		Lakshminarasaiya, Shanbog of the same village.

Subject.

Appeal against the Muzrai Commissioner's order confirming the order of the Deputy Commissioner, Bangalore District, in the matter of the claim of Sri Vaishnava Agamiks to be in charge of the Sri Anjaneya Swamy temple at Gundamgere, Dodballapur Taluk.

The case was heard on 18th February 1930. The Second Appellant was present and the Appellants were represented by their Counsel Mr. Lakshmanagowda.

.....

O R D E R.

The appellants are the hereditary Archaks of the temple. The Utsava Vigrahas of Sri Sitaramaswami are reported to have been recently installed in the temple and Kalyana Utsava is stated to have been celebrated in some years in respect of these Vigrahas. On occasions of this Utsava Sri Vaishnava Agamiks officiate at the function and the worship of the Moola Vigraha of Sri Anjaneyaswamy is also entrusted to them. The Appellants

GPB—1,000—8-8-11

have no objection to this arrangement being continued provided their interests are sufficiently safeguarded. This request of theirs is reasonable as they are the hereditary Archaks of the temple and are also in custody of the premises of the temple. On occasions of the annual Kalyana Utsava of Utsava Vigrahas, Sri Vaishnava Agamiks may be entrusted with the charge of the Utsava and be also permitted to perform the worship of the Moola Vigraha of Sri Anjaneyaswami. The hereditary Archaks should not be excluded from the temple on such occasions. They should be there as the persons in charge of the temple premises and its properties. They should, however, observe strictly the Mamool and Shastraic injunctions in regard to the handling of the Moola Vigraha during the period when its worship is entrusted to Agamiks.

All the Kanikes offered at the shrine of the Moola Vigraha should be made over to the hereditary Archiks and they should be allowed full opportunity to safeguard their interests in this respect. Of the Kanikes and other perquisites offered to the Utsava Vigrahas by the devotees when these Vigrahas are taken out in procession, one-fourth should be given to the hereditary Archaks and the balance utilised for meeting the charges of the Utsavas and for remunerating the Agamiks, and if any balance is left over it should be added to the funds of the temple. The hereditary Archaks should render full assistance in the performance of the Utsavas on such occasions.

Memo No. 1858 Mzj dated, Bangalore, the 7th March 1930.

366-28-9/Revenue Board Cases

Copy of the above is forwarded with compliments to the Mysore Commissioner in Mysore for information with the records received with his letter No. 1762 dated 30th July 1929.

By order,

For Secretary to Government,
Financial Department.

(G)

Before the Government of His Highness the Maharaja of Mysore.

Appeal No. 5 of 1929-30.

Appellants.	Vs.	Respondent
1) Venkatanarasaiya 2) Chennappa- Gundamgere. Doddaballapur Taluk. Rep. by Sri Anjaneyaswami Temple		Lakshminarasaiya, Shanbhog of the same village.

Subject.

Appeal against the Mysore Comm's order confirming the order of the Dy: Comm: Bangalore Dt: in the matter of the claim of Sri. Vaishnava Agamites to be in charge of the Sri. Anjaneya Swamy temple at Gundamgere. Doddaballapur Taluk.

The case was heard on 18th Feb: 1930.

The 2nd Appelant was present and the Appelants were represented by their Counsel Mr. Lakshmana Gowda.

Order—

Here copy Member's Minute-paras 37 & 38 of the notes.

GPB—1,000—8.8.11

Memo: No: 1858 Dated 12

Mes 366-28-4 records

Copy to the Mysg: Commr: in Mysore.

for information with the records received with his letter No: 1762 dated 30-7-29.

Bjo.

ND/513

for Secy: to Govt

GP 5/3

Memo: No: 1859 Dated. 12/3/30

Copy to the applicants Hon'ble their Counsel. Mr. C. Lakshmana Gowda. Advocate. Bellary city.

Bjo.

ND/513

for Secy

GP 5/3